





# Aleppo Temple

ANCIENT ARABIC ORDER NOBLES of the MYSTIC SHRINE

Attention, Faithful:

## CEREMONIAL

on the 5th day of Jumada-L-Akhar—the 6th month of the Mohammedan year 1348, which is in Standard Time

Friday, November 8, 1929

Mechanics Building, 99 Huntington Ave., Boston

Garrison Street is the Car Stop

DOORS OPEN AT 5 P.M.

Lunch served from 5 to 7 P.M.

Candidates for Degree Report at 5 P.M.

West Newton Street Basement

Patrol Rehearsal - 2.30 P.M.

Divan Rehearsal - 4.30 P.M.

Business Meeting - 6 P.M.

ATTEST:

Walter W. Morrison

RECORDER

Telephone, LIBERTY 6310

CONCERT at 5 P.M. by the

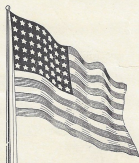
ALEPPO TEMPLE BAND

Bandmaster, NOBLE THOMAS M. CARTER

1. MARCH — "Mary Chilton" . . . . . E. C. Ramsdell
2. OVERTURE — "Sentrinamide" . . . . . G. Rossini
3. FACKELTANG IN B FLAT . . . . . G. Meyerbeer
4. SELECTION — "The Merry War" . . . . . Johann Strauss
5. "DANCE OF THE HORNS" . . . . . A. Ponchielli
6. INTERMEZIO — "In South America" . . . . . J. M. Massad
7. MEDLEY OF OLD AMERICAN TUNES:  
(a) "The Breaking Waves dashed High," (b) "Maryland, My Maryland," (c) "Rosalie the Prairie Flower," (d) "My Old Kentucky Home," (e) "The Old Folks at Home," (f) "The Arkansas Traveler," (g) "Home, Sweet Home,"
8. MARCH — "Toronto" . . . . . T. M. Carter

Samuel C. Haskell

POTENTATE



### Shriners' Pledge of Allegiance

"I pledge allegiance to my Flag, to the principles for which it stands, one Brotherhood indivisible, with liberty and justice for all."

Please commit this Pledge to memory.



### Potentate's Message



"When the frost is on the punkin," we know it's Harvest time, an' we shoob be a'thinkin 'bout the biznez of the Shrine; for vacashuns be all over, an' we hear the Arab's call, "'aint it time to hold a meetin at ol' Mechanics Hall?" So, I got ter be Potating, and get my notis writ, to tell my feller Nobles, that things is set and fit, for a genooine humdinger of frolic, fun and sense, especuhally if you all go out an' get a class immense, of about 'er hundred novices, with large and tender feet, to walk across the burn'en sands — to make the show complete. Guess yore understandin now my friends, you've got yore part to do, so rustle them their candidates, and we will put them throo. The pantry's full 'er cookin, good makings for a feed, 'an ther tables will be loaded with ev'rything you need; the Patrol has been a' drillin an' steppen out real grand; the Drum Corps beer a' praktisen, gosh! they're a corken Band; an' so with all these combinashuns, the way we understan, it makes it sure and certain that Aleppo's the best Temple in the land. So, just drop your cares and troubles, an' let yore joys be grate; put on your Fez, and a heap big smile, for we meet November eight.

Yores in the Trew Faith,

Sam Haskell

Potentate.

P.S. Doant cum empty handed, bring candidate.

### A Word Or Two

The following future events are announced:

ON SUNDAY EVENINGS, February 16 and April 13, 1930, ALEPPO DRUM CORPS — "Shriners' Band" — will give a public performance at Grand Hall, Mechanics Building, Boston. This is the first time, under the auspices of the Temple, the Band has planned a public concert. We are sure that the Nobles and the friends will be glad to attend and to assist in the sale of tickets.

ON FRIDAY, MARCH 7, 1930, the Arab Patrol and the Drum Corps will hold a Grand Ball in Mechanics Building, Boston. It has been several years since these units have held a ball, and they have made these plans in response to the request of many Nobles who feel that an affair where the ladies can participate is to be desired.

TICKETS for all of these events will be on sale in good season, meanwhile why not reserve the dates and plan to attend.

THE PLEDGE OF ALLEGIANCE which appears on this notice is a part of the ceremony at a Shrine meeting. Nobles who do not care to memorize it should copy the Pledge and bring to the meeting and read it aloud and in unison at the proper time at the opening of the Ceremonial.

THE NOBLES can do much to bring out the dignity and the beauty of the ritualistic ceremony in the "first section," if they will refrain from making unnecessary noise. It will help your officers and also give the opportunity to impressively instruct the candidates in the manner that is expected of every Temple by Imperial Council.

THE POTENTATE at the beginning of his term set a mark for the number of new members he should gain to satisfy his ambition. Already, through the splendid support you have given, he is within sight of his quota. If you will now be one of a hundred Nobles to present a candidate at the Ceremonial on November 8, the Potentate will be tickled pink. He asks the go-getters to go get.

THE ANNUAL MEETING will be held on Friday, January 10.



### Recorder's Chat

The Recorder of a Temple has many duties, most of them pleasant (thank God); however, if he performs them all he must remind the Nobles who have not paid their dues that he is in a receptive mood.

We have several GREEN PASS CARDS of 1929 that have not been called for, and as the style and color change in a few weeks we desire to dispose of them at once.

Therefore if you haven't one of the Green Cards — send for it at once and make everybody happy.

THE NEW CARDS FOR 1930 — Orange in color — will be ready for delivery in December.

### Save Your Tin Foil

Save your tin foil and bring it to Room 1320 Statler Building.

We will sell it and the proceeds go to our Crippled Children's Fund.

Every little bit helps.

One Shrine Temple sold \$192.00 worth. We can, too.

Save the wrappers on cigars — candy — cigarettes — gum — yeast cakes. It all helps.